

SPECIAL AGENDA

LANDER COUNTY COMMISSIONERS MEETING
TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN
&
BOARD OF COUNTY HIGHWAY COMMISSIONERS

APRIL 4, 2011

HUMBOLDT COUNTY COURTHOUSE
COURTHOUSE MEETING ROOM #201
50 WEST FIFTH STREET
WINNEMUCCA, NEVADA

3:00 P.M. Call to Order
*Approval of Agenda Notice

***JOINT MEETING BETWEEN THE HUMBOLDT COUNTY COMMISSION,
LANDER COUNTY COMMISSION AND PERSHING COUNTY
COMMISSION***

- (1) Discussion of the Sixth Judicial District budget, programs, and matters related thereto.
- (2) Other matters of mutual interest.

ADJOURN

*Denotes discussion and action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the board members is simultaneously linked to one another telephonically. Members of the public may appear at the Battle Mountain, Nevada, Commissioner Meeting Room, Austin Courtroom in Austin, Nevada, or Kingston Community Hall, in Kingston, Nevada, to listen or participate in this meeting.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Commissioners reserve the right to take items out of order to accomplish business in the most efficient manner.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada)
) ss.
County of Lander)

Cathy Myers, Deputy Clerk, of said Lander County, Nevada, being duly sworn, says, that on the 29th day of March A.D., 2011, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

CATHY MYERS, DEPUTY CLERK *Cathy Myers*

Subscribed and sworn to before me this 29th day of March 2011.

WITNESS *Walter F. Bohace*