

SPECIAL AGENDA

LANDER COUNTY COMMISSIONERS MEETING  
TOWN BOARD OF BATTLE MOUNTAIN & AUSTIN  
&  
BOARD OF COUNTY HIGHWAY COMMISSIONERS

December 15, 2010

BATTLE MOUNTAIN CIVIC CENTER  
625 SOUTH BROAD STREET  
BATTLE MOUNTAIN, NEVADA

6:00 P.M. Call to Order  
Pledge of Allegiance  
\*Approval of Agenda Notice  
Public Comment - For non-agendized items only

**\*COMMISSIONERS\***

\*(1) Community presentation regarding the Battle Mountain flood control plan and significant improvements and discussion of alternative courses of action and other matters properly relating thereto.

*Public comment.*

**ADJOURN**

\*Denotes discussion and action item with information provided at the meeting. Action may be taken according to the "Nevada Open Meeting Law Manual" via a telephone conference call in which a quorum of the board members is simultaneously linked to one another telephonically. Members of the public may appear at the Battle Mountain, Nevada, Commissioner Meeting Room, Austin Courtroom in Austin, Nevada, or Kingston Community Hall, in Kingston, Nevada, to listen or participate in this meeting.

**NOTE: TIMES ARE APPROXIMATE**

This is the tentative schedule for the meeting. The Commissioners reserve the right to take items out of order to accomplish business in the most efficient manner.

*Notice to persons with disabilities:* Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk in writing at the Courthouse, 315 So. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-5738 at least one day in advance of the meeting.

**AFFIDAVIT OF POSTING**

State of Nevada )  
) ss.  
County of Lander )

Mary Ann Gray, Deputy Clerk, of said Lander County, Nevada, being duly sworn, says, that on the 8<sup>th</sup> day of December A.D., 2010, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

MARY ANN GRAY, DEPUTY CLERK *Mary Ann Gray*

Subscribed and sworn to before me this 8<sup>th</sup> day of December, 2010.

WITNESS *Shady Beines*