

PUBLIC HEARING

A G E N D A

LANDER COUNTY PLANNING COMMISSION

JUNE 11, 2008

LANDER COUNTY COURTHOUSE
COMMISSION CHAMBER
315 SOUTH HUMBOLDT STREET
BATTLE MOUNTAIN, NEVADA

3:00 P.M. Call to Order
Pledge of Allegiance
*Roll Call
*Approval of Agenda Notice
*Approval and Acceptance of minutes from:
April 9, 2008 - Regular Session
May 14, 2008 - Regular Session
Correspondence
Public Comment - For non-agendized items only

DISCUSSION, PLANNING & ACTION ON:

- 1) * Discuss and approve/disapprove the following Home Occupation Special Use Permit request:

Applicant: Roy Campbell
Location: 101 Congress Avenue, Battle Mountain, NV
APN: 002-425-01
Type of business: Mobile appliance repair

- 2) *Discussion and possible recommendation to the Lander County Board of Commission regarding the following zone change proposal:

Applicant: Charles & Bernice Alexander
Location: 133 Bateman Street, Austin, Nevada
APNs: 001-122-01 and 001-122-02
Type: Austin Historic Residential/Manufactured Housing Overlay District-
AHR/MO to Commercial District - C-1

3) ***Discussion and approve/disapprove the following parcel map:**

Applicant: Jay Fischer
Location: 737 S Reese Street, Battle Mountain
APN: 002-132-04
Type: Split one (1) parcel into two (2)

4) ***Discussion and approve/disapprove the following Tentative Map of Division into Large Parcels:**

Applicant: Equity Trust Company & Ahmed A. H. Mutalib
Location: Section 27, T35N, R45E
APN: 010-040-50
Type: Split one (1) parcel into nine(9)

5) ***Discussion and possible action regarding a one-year extension of Newmont USA Limited's Special Use Permit for the operation of a mobile home park at 625 West Humboldt Street in Battle Mountain and other matters properly related thereto:**

6) ***Discussion and possible action regarding the following Special Use Permit:**

Applicant: CED Wind Development, LLC
Locations: T32N R47E, Sec 28 SWSW, T30N R47E, Sec 19 W2NE4 & T30N R47E Sec 18 SESE in Lander, Nevada
APNs: 010-380-21, 007-150-08 & (007-060-09 alternate site)
Type: Install three meteorological towers, 60 meters in height, one per parcel

7) ***Discussion and possible recommendation to the Lander County Board of Commissioners regarding a proposed ordinance to require the dedication of water right as a condition of parceling and other matters properly related thereto:**

8) ***Discuss and approve/disapprove the following Parcel Unification per Lander County Ordinance 2006-08:**

Applicant: Lander County
Location: 125 & 135 Palmer Street, NV
APNs: 002-122-08 and 002-122-09
Type: Combine two (2) parcels into one (1)

9) **Planning Commissioners' Updates.**

10) Staff Report.

ADJOURNMENT

*Denotes discussion and action items with information provided at the meeting.

NOTE: TIMES ARE APPROXIMATE

This is the tentative schedule for the meeting. The Board reserves the right to take items out of order to accomplish business in the most efficient manner.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Manager in writing at the Courthouse, 315 S. Humboldt Street, Battle Mountain, Nevada 89820, or call (775) 635-2885 at least one day in advance of the meeting.

AFFIDAVIT OF POSTING

State of Nevada)
)SS.
County of Lander)

Soveida Robinson, Executive Secretary, of said Lander County, Nevada, being duly sworn, says, that on the 4th day of June A.D., 2008, she posted a notice, of which the attached is a copy, at the following places: 1) Battle Mountain Civic Center, 2) Battle Mountain Post Office, 3) Lander County Courthouse and 4) Swackhamer's Plaza Bulletin Board, in said Lander County, where proceedings are pending.

SOVEIDA ROBINSON, EXECUTIVE SECRETARY

Subscribed and sworn to me before this 4th day of June, 2008.

WITNESS

Planning Commission
June 11, 2008